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| 1 | **Name of the school with address:**(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.(i) E - mail(ii) Ph. No.(iii) Fax No | K V SANCHI ROAD VIDISHA M PKENDRIYA VIDYALAYA,SANCHI ROAD,VIDISHA MP 464001**kvidisha@yahoo.co.in****https://vidisha.kvs.ac.in****0759223273207592232732** |
| 2 | **Year of establishment of school** | **2005** |
| 3 | **Whether NOC from state / UT or Recommendation of Embassy of India obtained?**(i) NOC No.(ii) NOC issuing date | **YES****-****-** |
| 4 | **Is the school is recognized, if yes by which Authority** | **CBSE** |
| 5 | **Status of affiliationPermanent / Regular / Provisional** (i) Affiliation no.(ii) Affiliation with the Board since(iii) Extension of affiliation up to | **Regular1000075****2005****-** |
| 6 | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956**.Period up to which Registration of Trust / Society is valid**List of members of School Managing Committee** |

|  |  |
| --- | --- |
| 1 | Dr. Pankaj Jain, Collector Vidisha |
| 2 | Mrs. Neetu Mathur,CEO, Jila Panchayat, Vidisha |
| 3 | Mrs. Manju Jain, Principal,Govt Girls College, Vidisha |
| 4 | Dr. Sunil Nandeshwar, DEAN, Govt Medical College, Vidisha |
| 5 | Mr. Atul Shah, Vidisha |
| 6 | Mrs. Sheetal Rajpurohit,M/o – Nandita Rajpurohit, IX-A |
| 7 | Mr. Deependra Parihar,F/o – Mahir Singh Parihar,IV-A |
| 8 | Dr. Sanjay Khare,Civil Surgeon, Vidisha |
| 9 | Dr. K.S. Ahirwar, CMHO |
| 10 | Mr. M S Kirar, PGT(CS) |
| 11 | Mr. A K Panda |
| 12 | Mr. Kumar Shanu, Deputy Collector, Vidisha |
| 13 | - |
| 14 | Mr. J. K. Tiwari, EE PWD |

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| 8 | **Name of the Manager/President/Chairman/ Correspondent** | **Dr.Pankaj Jain, IAS, COLLECTOR Vidisha** |
| 9 | **Area of school campus**1)    In Acres**2)**    (ii) In sq. mtrs.**3)**    Built up area (sq. mtrs)**4)**    Area of playground in sq. mtrs**5)**    Other facilities**(i)**    Swimming Pool**(ii)**   Indoor games**(iii)**  Dance Rooms**(iv)**  Gymnasium**(v)**    Music Room**(vi)**   Hostels**(vii)** Health and Medical  checkup Room |  **7 Acres****28238 sq. mtrs.****NIL****Chess , Ludo****1****NIL****1****NIL****01 Medical Room** |
| 10 | **Details of Fee (Monthly Total Fee)** | **FEE STRUCTURE (PER MONTH)**1**Admission Fee** Rs. 25.002**Re Admission Fee** Rs 100.003                    **Tuition Fee** a.   Class IX & X (Boys)                       Rs 200.00 b.   Class XI & XII Commerce &         Rs 300.00 Humanities (Boys)                       Rs.400.00 c.  Class XI & XII Science (Boys)4                     **Computer Fund** a. Class III onwards wherever         Rs 50.00 Computer Education is being impartedb.                  Computer Science Fee.                Rs 100.00 (for elective subjects) + 2 stage5                      **Vidyalaya Vikas Nidhi**a.                    Class I - X                                      Rs 240.00b.                    Class XI & XII (non-science)      Rs 240.00c.                     Class XI & XII (Science)              Rs 300.00 |
| 11 | **Transport facility**(i)    Own buses(ii)    Buses hired on contract basis | **No (Private)**-- |
| 12 | **Number of teaching staff (to be updated from time to time)**PrincipalVice-PrincipalPGTTGTPRTTGT (PH&E) TGT( WE), TGT(AE)Health Wellness TeacherLibrarianOthers | **Total Number****01****00****09****11****06****03** **-****01** **02**  |
| 13 | **Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time**PrincipalVice-PrincipalPGTTGTPRTPTICounsellorLibrarianContractual | **PAY IN BAND + GRADE PAY****-****-****20210  5400****19600  4800****16200  4600****24940  5400****As per KVS Norms** **16510  4600****As per KVS Norms** |
| 14 | **Mode of payment of salary** | **ONLINE/Direct to Respective Account no.(Salary is uploaded through UBI PORTAL )** |
| 15 | **Library facilities**(i) Size of the library in sq. fee(ii) No. of Periodicals(iii) No. of Dailies(iv) No. of Reference book class wise(v) No. of Magazine(vi) Others | **20X50 Sq. ft.****2****4****3000****30****-** |
| 16 | **Name of the Grievance / redresser officer With E-mail, Ph. No., and Fax No. :** |  **1. Mrs. Huma siddiquui   98938358060 4humas@gmail.com****3. 2.  Mr. V B Jain 8962594306 jain.vijay086@gmail.com** **3. Mr. S P Barraiyya 7987182296 spbaraiya@gmail.com** **4.. Ms. Nazia Kauser 6005407253 kosernazia7@gmail.com**  |
| 17 | **Members of Sexual Harassment Committee** | 1. **1. Mr. Pankaj Kukrteja**
2. **2. Mrs.Manisha Choure**
3. **3. Mrs. Huma siddiquui**
4. **4. Mr. Ankit Mishra**
5. **5. Mrs. Prateeksha Khare**
6. **6. Mr. U K Vishwakarma**
7. **7. Mrs. Monika Rani**
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| 18 | **Class wise enrolment for the current session** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Class** | **No.of Section** | **Total enrolment as on date** | **Average enrolment per section** |
| **I** | **2** | **UNDER PROCESS** | **-** |
| **II** | **2** | 91 | **45.5** |
| **III** | **2** | 85 | **82.5** |
| **IV** | **2** | 93 | **46.5** |
| **V** | **2** | 88 | **44.0** |
| **VI** | **2** | 88 | **44.0** |
| **VII** | **2** | 89 | **44.5** |
| **VIII** | **2** | 88 | **44.0** |
| **IX** | **2** | 81 | **40.5** |
| **X** | **2** | 81 | **40.5** |
| **XI - SCIENCE** | **1** | **UNDER PROCESS** | **-** |
| **XI - Commerce** | **1** | **UNDER PROCESS** | **-** |
| **XII - SCIENCE** | **2** | **33** | 33 |
| **XII -  Commerce** | **1** | 26 | 26 |

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| 19 | **Academic session period** | **from  1st April 2020 to 31st March 2021** |
| 20 | **Vacation period** | **-** |
| 21 | **Admission period** | **01-04-2021 TO 19-04-2021 FOR Session 2021-22** |