|  |  |  |
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| 1 | **Name of the school with address:**  (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. (i) E - mail  (ii) Ph. No. (iii) Fax No | K V SANCHI ROAD VIDISHA M P  KENDRIYA VIDYALAYA,SANCHI ROAD,VIDISHA MP 464001  [**kvidisha@yahoo.co.in**](mailto:kvidisha@yahoo.co.in)  **https://vidisha.kvs.ac.in**  **07592232732 07592232732** |
| 2 | **Year of establishment of school** | **2005** |
| 3 | **Whether NOC from state / UT or Recommendation of Embassy of India obtained?** (i) NOC No. (ii) NOC issuing date | **YES**  **-**  **-** |
| 4 | **Is the school is recognized, if yes by which Authority** | **CBSE** |
| 5 | **Status of affiliation Permanent / Regular / Provisional**  (i) Affiliation no. (ii) Affiliation with the Board since (iii) Extension of affiliation up to | **Regular 1000075**  **2005**  **-** |
| 6 | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956**. Period up to which Registration of Trust / Society is valid  **List of members of School Managing Committee** | |  |  | | --- | --- | | 1 | Dr. Pankaj Jain, Collector Vidisha | | 2 | Mrs. Neetu Mathur,  CEO, Jila Panchayat, Vidisha | | 3 | Mrs. Manju Jain, Principal,  Govt Girls College, Vidisha | | 4 | Dr. Sunil Nandeshwar, DEAN, Govt Medical College, Vidisha | | 5 | Mr. Atul Shah, Vidisha | | 6 | Mrs. Sheetal Rajpurohit,  M/o – Nandita Rajpurohit,  IX-A | | 7 | Mr. Deependra Parihar,  F/o – Mahir Singh Parihar,  IV-A | | 8 | Dr. Sanjay Khare,  Civil Surgeon, Vidisha | | 9 | Dr. K.S. Ahirwar, CMHO | | 10 | Mr. M S Kirar, PGT(CS) | | 11 | Mr. A K Panda | | 12 | Mr. Kumar Shanu,  Deputy Collector, Vidisha | | 13 | - | | 14 | Mr. J. K. Tiwari, EE PWD | |
| 8 | **Name of the Manager/President/Chairman/ Correspondent** | **Dr.Pankaj Jain, IAS, COLLECTOR Vidisha** |
| 9 | **Area of school campus**  1)    In Acres  **2)**    (ii) In sq. mtrs.  **3)**    Built up area (sq. mtrs)  **4)**    Area of playground in sq. mtrs  **5)**    Other facilities  **(i)**    Swimming Pool  **(ii)**   Indoor games  **(iii)**  Dance Rooms  **(iv)**  Gymnasium  **(v)**    Music Room  **(vi)**   Hostels  **(vii)** Health and Medical  checkup Room | **7 Acres**  **28238 sq. mtrs.**  **NIL**  **Chess , Ludo**  **1**  **NIL**  **1**  **NIL**  **01 Medical Room** |
| 10 | **Details of Fee (Monthly Total Fee)** | **FEE STRUCTURE (PER MONTH)**  1**Admission Fee** Rs. 25.00  2**Re Admission Fee** Rs 100.00  3                    **Tuition Fee**  a.   Class IX & X (Boys)                       Rs 200.00  b.   Class XI & XII Commerce &         Rs 300.00  Humanities (Boys)                       Rs.400.00  c.  Class XI & XII Science (Boys)  4                     **Computer Fund**  a. Class III onwards wherever         Rs 50.00  Computer Education is  being imparted  b.                  Computer Science Fee.                Rs 100.00  (for elective subjects) + 2 stage  5                      **Vidyalaya Vikas Nidhi**  a.                    Class I - X                                      Rs 240.00  b.                    Class XI & XII (non-science)      Rs 240.00  c.                     Class XI & XII (Science)              Rs 300.00 |
| 11 | **Transport facility**  (i)    Own buses  (ii)    Buses hired on contract basis | **No (Private)**  -  - |
| 12 | **Number of teaching staff (to be updated from time to time)**  Principal  Vice-Principal  PGT  TGT  PRT  TGT (PH&E) TGT( WE), TGT(AE)  Health Wellness Teacher  Librarian  Others | **Total Number**  **01**  **00**  **09**  **11**  **06**  **03**  **-**  **01**  **02** |
| 13 | **Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time**  Principal  Vice-Principal  PGT  TGT  PRT  PTI  Counsellor  Librarian  Contractual | **PAY IN BAND + GRADE PAY**  **-**  **-**  **20210  5400**  **19600  4800**  **16200  4600**  **24940  5400**  **As per KVS Norms**  **16510  4600**  **As per KVS Norms** |
| 14 | **Mode of payment of salary** | **ONLINE/Direct to Respective Account no.(Salary is uploaded through UBI PORTAL )** |
| 15 | **Library facilities**  (i) Size of the library in sq. fee  (ii) No. of Periodicals  (iii) No. of Dailies  (iv) No. of Reference book class wise  (v) No. of Magazine  (vi) Others | **20X50 Sq. ft.**  **2**  **4**  **3000**  **30**  **-** |
| 16 | **Name of the Grievance / redresser officer With E-mail, Ph. No., and Fax No. :** | **1. Mrs. Huma siddiquui   98938358060 4humas@gmail.com**  **3. 2.  Mr. V B Jain 8962594306 jain.vijay086@gmail.com**  **3. Mr. S P Barraiyya 7987182296 spbaraiya@gmail.com**  **4.. Ms. Nazia Kauser 6005407253 kosernazia7@gmail.com** |
| 17 | **Members of Sexual Harassment Committee** | 1. **1. Mr. Pankaj Kukrteja** 2. **2. Mrs.Manisha Choure** 3. **3. Mrs. Huma siddiquui** 4. **4. Mr. Ankit Mishra** 5. **5. Mrs. Prateeksha Khare** 6. **6. Mr. U K Vishwakarma** 7. **7. Mrs. Monika Rani** |
| 18 | **Class wise enrolment for the current session** | |  |  |  |  | | --- | --- | --- | --- | | **Class** | **No.of Section** | **Total enrolment as on date** | **Average enrolment per section** | | **I** | **2** | **UNDER PROCESS** | **-** | | **II** | **2** | 91 | **45.5** | | **III** | **2** | 85 | **82.5** | | **IV** | **2** | 93 | **46.5** | | **V** | **2** | 88 | **44.0** | | **VI** | **2** | 88 | **44.0** | | **VII** | **2** | 89 | **44.5** | | **VIII** | **2** | 88 | **44.0** | | **IX** | **2** | 81 | **40.5** | | **X** | **2** | 81 | **40.5** | | **XI - SCIENCE** | **1** | **UNDER PROCESS** | **-** | | **XI - Commerce** | **1** | **UNDER PROCESS** | **-** | | **XII - SCIENCE** | **2** | **33** | 33 | | **XII -  Commerce** | **1** | 26 | 26 | |
| 19 | **Academic session period** | **from  1st April 2020 to 31st March 2021** |
| 20 | **Vacation period** | **-** |
| 21 | **Admission period** | **01-04-2021 TO 19-04-2021 FOR Session 2021-22** |